

A BIBLICAL UNDERSTANDING OF DEATH



What is death? Is it the absence of life? Or is it a continuance of life on a different plane or in a different location? What does the Bible have to say about death or the state of the dead? Most modern preachers and teachers will tell you that the soul lives on after death, and moves from one state of existence to the next and never really dies. The saved go to Heaven, where they will stay forever with Jesus and their past on loved ones which are also saved, and the unsaved go to a burning Hell where they will stay forever as well. There are many holes in this doctrine that is taught so heavily today. You will hear preachers talk about men and women that have died, and they may say at their funeral “Oh this person was such a good person, they are now in Heaven watching over us with Jesus, and Grandpa and Grandma, we will someday join them.” They won’t read any scriptures that talk about how this person is in Heaven, and if they do it’s out of context. They will then sing such songs as I’ll Fly Away, which by the way, songs are some of the best ways of teaching someone doctrine, true or false. Be careful what songs you sing, and be careful what you let your children sing as well. Because their minds are like sponges when they are young, and they will remember those things for the rest of their life. It is important that we as Christians are always striving for true doctrine, even if we have to eat crow every now and then and repent of believing things that were wrong. We need to understand things like what happens when we die, so we may better understand things like the resurrection of the dead and the Kingdom of God. That way we may teach those things more effectively to the next generation. This is a foundational doctrine we need to understand and teach our children.

“Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned” Romans 5:12

It is written in Romans that because of Adam’s sin death was brought unto the world upon man. We can now recap back to the garden when God formed Adam and read the restriction God gave to him **“The LORD God commanded the man, saying, “From any tree of the garden you may eat freely; but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will**

surely die. Genesis 2:16-17. Now when Adam sinned he didn't die that literal day that it happen so to speak, but he did bring mortality upon himself and mankind that day. So in other words, that day he began to die. Then God goes on to tell him how we are to die Genesis 3:17-19 **“Cursed is the ground because of you; in toil you will eat of it all the days of your life. “Both thorns and thistles it shall grow for you; and you will eat the plants of the field; by the sweat of your face you will eat bread, till you return to the ground, because from it you were taken; for you are dust, and to dust you shall return.”**

The descendants of Adam were to get their life resources from the ground all the days of their lives. Israelites have always been agriculture people. Everything we eat comes from the ground, and if it doesn't come directly from the ground like meat, the cattle that the meat comes from eat from the ground. Adam was formed out of the dust of the ground and given life, and after death we were to turn back into the dust. God doesn't say anything about moving on to another plain of existence here. Death is simply the opposite of life. There are many places in scripture which proves this point.

“Now Jacob saw that there was grain in Egypt, and Jacob said to his sons, “Why are you staring at one another?” He said, “Behold, I have heard that there is grain in Egypt; go down there and buy some for us from that place, so that we may live and not die.” Genesis 42:1-2

“Judah said to his father Israel, “Send the lad with me and we will arise and go, that we may live and not die, we as well as you and our little ones.” Genesis 43:8

“Why should we die before your eyes, both we and our land? Buy us and our land for food, and we and our land will be slaves to Pharaoh. So give us seed, that we may live and not die, and that the land may not be desolate.” Genesis 47:19

“May Reuben live and not die, nor his men be few.” Deuteronomy 33:6

“I will not die, but live, and tell of the works of the LORD.” Psalm 118:17

“For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.” Romans 6:23

Dead Likened To Sleep

The Bible teaches us that Adam's sin brought death upon us, and that Christ's death and resurrection brought life to us. The dead are referred too and likened unto as “asleep” in scripture. We now read in 1 Corinthians 15:12-18 KJV **“Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished.”** [Emphasis added] Where did Paul believe the saved dead were? It wasn't Heaven. He said they were asleep and if there was no resurrection, they are perished! If all

the Christians are in Heaven like the modern preachers teach, then there is no need for a resurrection of the dead. No point and Paul was lying! If this be so then why did Jesus say in John 5:28-29 **“Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.”** [Emphasis added] if all the Christians were with him up in Heaven or down below in a burning hell? There would have been no point of a “resurrection of life”!

God inspired many men in the Bible to refer to the dead as being asleep. Men like Moses, Job, David, Solomon, Isaiah, Daniel, Luke, Paul, and Peter. That is too many Godly men for us not to look into this for ourselves. It says in Deuteronomy 31:16 KJV **“And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers”** This term “sleep with thy fathers” occurs 36 times in the books of Kings and Chronicles alone. So this would tell me that the Lord wanted us to understand and get familiar with this phrase. We are now going to look at only some scripture concerning death and sleep, I encourage you to do your own word study.

“So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.” Job 14:12 KJV

“Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death” Psalm 13:3 KJV

“As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.” Psalm 17:15 KJV

“And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.” Daniel 12:2 KJV

“But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.” Daniel 12:13 KJV

“And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.” Job 7:21 KJV

“And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. And they laughed him to scorn, knowing that she was dead.” Luke 8:52-53 KJV

“These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.” John 11:11- 13 KJV

“But now Christ has been raised from the dead, the first fruits of those who are asleep.” 1 Corinthians 15:20

We can see that both old and new testament look at death in the same light as being asleep. Although I do not agree with Martin Luther on everything, I do respect the man very much. The Lord truly used him for a great work, and the world would be a different place if the Lord had not used him. Martin had some interesting things to say about this subject of death being likened to sleep.

“We should learn to view our death in the right light, so that we need not become alarmed on account

of it, as unbelief does; because in Christ it is indeed not death, but a fine, sweet and brief sleep, which brings us release from this vale of tears, from sin and from the fear and extremity of real death, and from all the misfortunes of this life, and we shall be secure and without care, rest sweetly and gently for a brief moment, as on a sofa, until the time when he shall call and awaken us together with all his dear children to his eternal glory and joy. For since we call it a sleep, we know that we shall not remain in it, but be again awakened and live, and that the time during which we sleep, shall seem no longer than if we had just fallen asleep. Hence, we shall censure ourselves that we were surprised or alarmed at such a sleep in the hour of death, and suddenly come alive out of the grave and from decomposition, and entirely well, fresh, with a pure, clear, glorified life, meet our Lord and Savior Jesus Christ in the clouds. Scripture everywhere affords such consolation, which speaks of the death of the saints, as if they fell asleep and were gathered to their fathers, that is, had overcome death through this faith and comfort in Christ, and awaited the resurrection, together with the saints who preceded them in death.” (from” A Compend of Luther's Theology,” ed. by Hugh Thomson, p. 242).

Consciousness in Death?

We have addressed how the Bible likens death unto being “asleep”, and how death is the opposite of life. What does the Bible say about being conscious in death? For example, people being in Heaven, Hell, or evening some of the spirit life doctrines that are out there. Let’s turn to Psalm 115:17 where David says **“The dead do not praise the LORD, nor do any who go down into silence”**. David said they do not praise the Lord because they go down into silence. Don’t you think if there was conscious in death there would surely be someone praising the Lord? Diffidently if they were in Heaven! Right?

In the original Hebrew of the Old Testament the dead were said to go to the place of Sheol. The comparable Greek word in the New Scriptures is Hades. Both of these words translate grave. When the writers of the New Testament quoted a passage from the Hebrew, they rendered Sheol as Hades. An example:

“For You will not abandon my soul to Sheol; nor will You allow Your Holy One to undergo decay.”
Psalm 16:10

“BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY.” Acts 2:27

David understood that he would die and go down to Sheol or the grave, but he had faith that the Lord would bring him out of Sheol. If we read in Job 14:14 out of the Septuagint we find that Job said **“For if a man should die, shall he live again? Having accomplished the days of his life? I will wait till I exist again.”**According to the Septuagint, Job understood that he would wait in the grave until he be resurrected someday. Job also said in Job 17:13 “If I look for Sheol [the grave] as my home, I make my bed in the darkness” So far in our Biblical view of this Sheol is both darkness and silence, and there is apparently no consciousness there as well. We now look at Psalm 6:5 where David said **“For there is no mention of You in death; In Sheol who will give You thanks?”** and then he said in Psalm 146:2 **“I will praise the LORD while I live; I will sing praises to my God while I have my being.”**. David said there is no remembrance of the Lord in the grave and that while he lived he would praise the Lord while he still had being. Meaning while he still had life, showing us David knew he had only while he was still alive to praise the Lord, because when he went down in death there was no praise or remembrance of God there because there is no

consciousness. Something we all need to take into consideration, because we never know when our last day is.

“His spirit departs, he returns to the earth; In that very day his thoughts perish.” Psalm 146:4

[Emphasis added] Note: The word “perish” is from the Hebrew word “abad,” which means “to be lost.” At death, we lose consciousness.

For the living know they will die; but the dead do not know anything, nor have they any longer a reward, for their memory is forgotten. Ecclesiastes 9:5 [Emphasis added]

“Whatever your hand finds to do, do it with all your might; for there is no activity or planning or knowledge or wisdom in Sheol where you are going.” Ecclesiastes 9:10 [Emphasis added]

“For Sheol cannot thank You, death cannot praise You; those who go down to the pit cannot hope for Your faithfulness. It is the living who give thanks to You, as I do today; a father tells his sons about Your faithfulness.” Isaiah 38:18-19 [Emphasis added]

There are many more scriptures that are not listed above. I encourage you to do your own study into it in more detail if this is not enough. Jesus gave us His approval in Luke 24:25 of the doctrine taught in the old testament when he told his two disciples **“And He said to them, “O foolish men and slow of heart to believe in all that the prophets have spoken!””** [Emphasis added]

What about Samuel’s Resurrection?

Some at this point may say “what about Saul and the witch of endor? Didn’t she resurrect Samuel?” This is a very good and easy question, and it’s all revealed to us in the story. Let’s read 1 Samuel 28:6-16:

“When Saul inquired of the LORD, the LORD did not answer him, either by dreams or by Urim or by prophets. Then Saul said to his servants, “Seek for me a woman who is a medium, that I may go to her and inquire of her.” And his servants said to him, “Behold, there is a woman who is a medium at Endor.” Then Saul disguised himself by putting on other clothes, and went, he and two men with him, and they came to the woman by night; and he said, “Conjure up for me, please, and bring up for me whom I shall name to you.” But the woman said to him, “Behold, you know what Saul has done, how he has cut off those who are mediums and spiritists from the land. Why are you then laying a snare for my life to bring about my death?” Saul vowed to her by the LORD, saying, “As the LORD lives, no punishment shall come upon you for this thing.” Then the woman said, “Whom shall I bring up for you?” And he said, “Bring up Samuel for me.” When the woman saw Samuel, she cried out with a loud voice; and the woman spoke to Saul, saying, “Why have you deceived me? For you are Saul.” The king said to her, “Do not be afraid; but what do you see?” And the woman said to Saul, “I see a divine being coming up out of the earth.” He said to her, “What is his form?” And she said, “An old man is coming up, and he is wrapped with a robe.” And Saul knew that it was Samuel, and he bowed with his face to the ground and did homage. Then Samuel said to Saul, “Why have you disturbed me by bringing me up?” And Saul answered, “I am greatly distressed; for the Philistines are waging war against me, and God has departed from me and no longer answers me, either through prophets or by dreams; therefore I have called you, that you may make known to me what I should do.” Samuel said, “Why then do you ask me, since the LORD has departed from you and has become your adversary?” [Emphasis added]

Saul assumed that who the witch was describing to him was Samuel. By accepting the witch's description as being Samuel would only lead him into further error of accepting this voice as Samuel. If we read in 1 Chronicles 10:13 KJV it tells us plainly that Saul had inquired of a familiar spirit rather than Samuel:

“So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it”

What about Elijah's trip into Heaven?

“And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.” 2 Kings 2:11

This question can be answered by looking up the Hebrew word used here for Heaven, and its “shamayim” 8064 in Strong's meaning “the heavens, the sky, or the atmosphere”. It's the same word used in Genesis 1:7-8 where God placed the water above and below the firmament and then “God called the firmament Heaven.” In other words, God said that there was water above and below the heavens. So Elijah did not ride to Heaven on a fiery chariot, as many assume. Thus I believe that the “heaven” where Elijah went was simply above the ground somewhere. He did not go to the heaven of God's throne, for the Bible records that he was still on the earth 20 years later during the days of King Jehoram in 2 Chronicles 21:12.

What about absent from the body to be present with the Lord?

“We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.” 2 Corinthians 5:8 KJV

This verse is very familiar to almost all who have ever attended a funeral or been taught on the immortality of man, but at the same time it's been misused and misquoted. In order to better understand what Paul is saying we must read to preceding verses to see what Paul's argument was. Let us read 2 Corinthians 5:1-8

“For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:(For we walk by faith, not by sight:)We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.”

Now let's read this verse by verse. Take a look at verse one where it says there are two tabernacles, or bodies, one heavenly and the other terrestrial [earthly]. Verses two and three explain that at that present time we are all burdened in our earthly bodies, or mortal bodies; but our hope is that some day we shall be "dressed" in our heavenly body, "that the mortal may be swallowed up by life"

So when does this mortal "be swallowed up by life?" The moment we die? No, for Paul tells us in 1 Cor. 15:52-54 that our mortality will not be changed to immortality until "the last trump." Or the resurrection. Paul makes it plain that he looked forward to the resurrection, not to the day of his death:

. . . We are not wanting to be stripped [die], but to be dressed. . . [Resurrected] (vs. 3)

Did Paul then say in verse 8 that when he died, he would be "present with the Lord"? Of course not. He simply repeated what he had said before: (1) that this mortal body was burdensome, and (2) that he would rather be dressed in his resurrected body AND "be at home with the Lord."

Okay! Wait! What about Enoch?

"Enoch walked with God; and he was not, for God took him." Genesis 5:24

"By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." Hebrews 11:5

Glad you asked. This is one question that had me stumped for a while, but the Lord helped me find the truth to this question. Because all scripture most harmonize, so if something doesn't sound right, it's probably not. So this is when it's time to dig into the scriptures and find out for yourself. Now most take the above scriptures as Enoch did not die and that he went up to Heaven. There is a big problem with this, because there are scriptures that contradict with this. For example, Jesus said in John 3:13 **"No one has ascended into heaven, but He who descended from heaven: the Son of Man."** So by believing this teaching about Enoch, you are denying the Words of Jesus himself.

In Genesis 5:24 the word "took" is from the Hebrew word "laquach" which is 3947 in Strong's, which means "to receive, or accept". The phrase, "he was not" is used in the Bible to denote death. We can read Jeremiah 31:15 and Job 7:21 for an example.

"Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not." Jeremiah 31:15

"And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be." Job 7:21

Thus, Genesis 5:24 could be read: **"And Enoch walked with God; and he died; for God accepted him."**

In Hebrews 11:5 the word "translated" is "metatithemi" which is 3346 in Strong's and means "to place, or transfer in a passive, horizontal posture. This is the only place in the Bible where this word appears. However, we can look at the Wisdom of Solomon which is a apocryphal book. Although I do not hold this to the same level as the scriptures and don't want anyone mistaking me as doing so, but it does give us a better context of this word "translated". The context in this verse is not referring to Enoch in particular, but more of righteous in general in the contrast to the wicked.

“But though the righteous be prevented with death, yet shall he [“the righteous”] be in rest. (vs. 7) He [“the righteous”] pleased God, and was beloved of him; so that living among sinners he [“the righteous”] was translated. (vs. 10) Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul. (vs. 11) He, being made perfect in a short time, fulfilled a long time; (vs. 13) For his soul pleased the Lord; therefore hastened he [God] to take him away from among the wicked. (vs. 14) This the people saw, and understood it not, neither laid they up this in their minds, that his grace and mercy is with his saints, and that he hath respect unto his chosen. (vs. 15) Thus the righteous that is dead shall condemn the ungodly which are living. . . (vs. 16) For they shall see the end [death] of the wise, and shall not understand what God in his counsel hath decreed of him, and to what end the Lord hath set him in safety.” (vs. 17)

So when the wicked live to be very old and the righteous seem to die young, it is because God is merciful to the righteous. God takes the righteous “away from among the wicked” to spare them from the contaminating influence of the wickedness. Thus, God translates the righteous from this life to the sleep of death. So if you take the word “translated” at the prospective of both the literal word and what the Wisdom of Solomon say, it would harmonize this word into a reference to death, and doesn’t mean he was taken up into Heaven.

We do have one more contradiction in the Hebrews 11 and that is it says **“Enoch should not see death”**. As we all know that Hebrews 11 is what we call the Faith Hall of Fame and list Abel, Enoch, Noah, and Abraham, ect. After listing all these men it says in verse 13 **“These all died in faith, not having received the promises...”** So how do we try to harmonize how Enoch did “not see death” or he “died in faith, not having received the promises”? We need to understand that it says that he did not see death, it didn’t say he should not die. It must mean that God mercifully took him out of this life to spare him from old age, or from the hands of the wicked. It’s also possible that Enoch did not “see” death but saw the life in the Kingdom of God and he knew his next conscious moment would be the resurrection from the dead. In anyone of these cases Enoch did die, and that he died in faith along with other men of faith, and not receiving the promises, and that he shall receive the promises at the resurrection of the dead

“And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.”
Hebrews 11:39-40

The Resurrection of the Dead

The biggest problem with putting people in Heaven, other than it is not taught in the Bible, is this totally destroys the resurrection of the dead. There is no point for the Lord to raise the dead, if they are already alive in Heaven with him already. It’s possible for the dead to be raised from the dead, if they are not truly dead. The doctrine that man goes to Heaven after death is a belief and idea that came from pagan religion that the “spirit” of man lives and never dies. One example is the Norse, which believed after they died they went to Valhalla, which was an enormous hall located in the land of Asgard, ruled over by the god Odin. Man simply doesn’t want to die and this Heaven doctrine gives him hope on what the serpent said to Eve in the Garden **“The serpent said to the woman, “You surely will not die!”**

It was Peter who said on the day of Pentecost in Acts 2:34 that **“For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand”**. This statement was made after Christ ascended into Heaven, so if Peter believed or was taught that the saved dead were in Heaven he would have surely said David was in Heaven, for it was David that was said he was

a man after God's own heart. John 3:13 also states **"No one has ascended into heaven, but He who descended from heaven: the Son of Man."**

We have something much better to look forward than a non-biblical Heaven doctrine. We have the resurrection to look forward to. After learning this truth I never looked at a grave yard the same again. I visited Arlington National Cemetery about 5 years ago and saw the grave of my great grandfather and was sad at the sight of the mostly Israelite men that have died for an America that has been conquered. They were lied to. But I looked at all those graves and thought what a sight it will be when the Lord comes and those graves will crack open with such force, every one of them. What a sight that will be! Because it was Jesus who said in John 5:28-29 **"Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment."**

We can read in John 11:20-25 that Martha the sister of Lazarus understood the resurrection when she thought Jesus was talking about the resurrection of the dead **"Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house. Martha then said to Jesus, "Lord, if You had been here, my brother would not have died. Even now I know that whatever You ask of God, God will give You." Jesus said to her, "Your brother will rise again." Martha said to Him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies"** [Emphasis added]

We can also look at history to serve as another example of a people who understood the power of the resurrection. In Pastor Sheldon Emry's book Paul and Joseph of Arimathea he wrote about the Druids of ancient Briton concerning their look at death and the resurrection "The Druids taught a moral code and Caesar wrote in 54 B.C. of their religion, "The Druids make the immortality of the soul the basis of all their teaching, holding it the principal incentive and reason for a virtuous life." He gave as one of the reasons for his Roman legion's poor showing against the British chariots and horsemen that the British believed in a Resurrection to eternal life and were, therefore, not afraid of death! This was Britain, 80 years before Christ's Blood stained the ground at Calvary!"

We have a resurrection to look forward to! Jesus spoke of it and taught about it. We also have a Kingdom here on this earth [Revelation 5:10] to look forward to and to build. Not in the Heaven. It is our job to work for the Kingdom in the here and now. Death is likened to sleep and that the "dead we know nothing". So I would sum death as a dreamless sleep, and the moment we die, our next memory, however long, will be the Day of the Lord and the graves busting open with the power of God. What a day! With this thought, wither you are 20 years old or 60 years old, when ever your time is, it won't be long for anyone until that day when your own grave is busting open. Perhaps a few days, few months, 30 years, whatever the Lord's will may be. We need to get to work! We need to live for the Kingdom here and now while we are awake to serve the Lord, and we need to make every minute count!

So, with that being said, heed the Word of God, read your Bible daily, and pray for Christian America!

Scriptures on the Resurrection of the Dead

Matthew 22:23,28,30,31; Mark 12:18, 23; Luke 14:14; 20:27, 33, 35, 36; John 5:29; 11:24, 25; Acts 1:22; 2:31; 4:2, 33; 17:18,32; 23:6, 8; 24:15, 21; Romans 1:4; 6:5; 1 Cor. 15:12, 13,21,42; Phil. 3:10,11; 2 Tim. 2:18; Heb. 6:2; 11:35; 1 Peter 1:3; 3:21; Rev. 20:5, 6; and Matthew 27:53.

Scriptures on the Kingdom of God

Luke 20:34-35, Job 19:25-27, Psm. 145:13, Matt.13:41, Matt.13:37,Rev.5:10,Rev.1:6,Matt.16:24-28, Acts 1:6, Prov. 2:21-22, Psm. 37:1-10, Matt. 24:43-45, Is. 56:2-8, 1 Sam 8:10-18, Rev. 11:15, Zech. 14:21, Matt.

24:14, Psm. 24:1, 1Cor. 10:26,